



# Punjab Government Gazette

## EXTRAORDINARY

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CHANDIGARH, MONDAY, APRIL 19, 2021 (CHAITRA 29, 1943 SAKA)

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### GOVERNMENT OF PUNJAB

#### DEPARTMENT OF PUBLIC WORKS

(B&R III Branch)

#### NOTIFICATION

The 19th April, 2021

**No.PWD-BR307/25/2020-1BR3 /I/170251/2021.**-whereas preliminary notification no. PWD-BR307/25/2020-1BR3/57698/2020, Dated 31-07-2020 was issued under Section 11 of the Right to Fair Compensation and Transparency in Land Acquisition Rehabilitation and Resettlement Act 2013 for acquisition of the land specified in the SCHEDULE annexed hereto, for the public purpose namely “for construction of Rajpura-Bathinda Double Line Project of Ambala Division of Northern Railway.” This Notification was published in the Punjab Government Gazette dated 31-07-2020 and in two daily newspapers “The Tribune” (English version) dated 09-10-2020 and “AJIT” (Punjabi Version) dated 09-10-2020. The Public Notice regarding the substance of this notification in local language (Punjabi) was published in the locality as per Rapat No. 90 (Village Tapa-A) on Dated 28-10-2020 of the Roznamcha Waqiyati of the Patwar Circle, in the office of District Collector, Barnala and Tehsil Tapa. This notification was also uploaded on the website of District Barnala.

Whereas the Governor of Punjab is satisfied that the land specified in the SCHEDULE annexed hereto, is needed by the Government at public expenses for public purpose, namely “for construction of Rajpura-Bathinda Double Line Project of Ambala Division of Northern Railway”.

The Social Impact Assessment Study for the project was carried out by the State Institute of Rural Development and Panchayati Raj Punjab, under Section 4 of the Right to Fair Compensation and Transparency in land acquisition, Rehabilitation and Resettlement Act 2013 and the same was reviewed by the Expert group, the recommendations of which have been accepted by the Government of Punjab. As per the Social Impact Assessment report no person is uprooted as a result of acquisition of the scheduled land. Therefore, in this connection Rehabilitation and Resettlement Scheme is not required.

This declaration is made under the provisions of Section 19 of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013 to all whom it may concern and under the provisions of Section 21 of the Right to Fair Compensation and Transparency in Land Acquisition.

Rehabilitation and Resettlement Act 2013 the Land Acquisition Collector-Cum-Sub Divisional Magistrate, Tapa is hereby directed to take possession of the said land.

Plan of the land may be inspected in the offices of the Land Acquisition Collector-Cum-Sub Divisional Magistrate, Tapa.

### **SCHEDULE**

The details of the land to be acquired are as below:-

#### **Village – Tapa(64)**

Sr. No.	District	Tehsil	Village & H.B.	No. Khasra	Type of Land	Area K-M	Remarks
1	Barnala	Tapa	Tapa-64	85//21 Min	G.M.	2-0	
2				22 Min	G.M.	2-0	
3				23 Min	G.M.	2-0	
4				24 Min	G.M.	2-0	
5				25 Min	G.M.	0-5	
6				86//13 Min	Chahi	4-18	
7				14/2 Min	Chahi	4-0	
8				17 Min	Chahi	1-16	
9				18 Min	Chahi	0-11	
10				19 Min	Chahi	5-7	
11				20 Min	Chahi	5-5	
12				24 Min	Chahi	0-9	
13				25 Min	Chahi	2-0	
14				87//16 Min	Chahi	3-5	
15				23 Min	Chahi	5-9	
16				24 Min	Chahi	3-11	
17				25 Min	Chahi	0-6	
18				93//15/1 Min	Chahi	0-5	
19				15/2 Min	Chahi	0-13	
20				94//5 Min	Chahi	3-2	
21				6 Min	Chahi	0-11	
22				7 Min	Chahi	3-9	
23				8 Min	Chahi	3-14	
24				9	Chahi	2-4	
25				11/1 Min	Chahi	1-15	
26				11/2 Min	Chahi	1-19	
27				12/1 Min	Chahi	0-5	
28				12/2 Min	Chahi	1-5	

29	95//1 Min	Chahi	3-11
30	2 Min	Chahi	2-0
31	3 Min	Chahi	0-1
<b>Total Area</b>			<b>69-16 or 8.7250 Acre</b>

**SUMMARY**

Sr. No.	Village & H.B.	Additional Area		Remarks
		K.M.	Acre	
1	Tapa(64)	69-16	8.7250	
<b>TOTAL</b>		<b>69-16</b>	<b>8.7250</b>	

**Area of Total Additional Land to be Acquired in one village 69 Kanal 16 Marla**

Chandigarh  
The 16th April, 2021

**VIKAS PRATAP, IAS,**  
Principal Secretary , Government of Punjab,  
Department of Public Works (B&R).